

HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE

AGENDA

June 4, 2019

7:00 p.m.

J.W. Singleton Centre

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| 1.0 | OPENING | |
| | 1.1 Welcome and Call to Order | 5 min. |
| | 1.2 Approval of Agenda | |
| | 1.3 Minutes for May 7, 2019 | |
| 2.0 | ACTION | |
| | 2.1 Budget Discussion | 45 min. |
| | 2.2 Special Education Plan Revisions | 10 min. |
| 3.0 | SEAC DISCUSSION / QUESTION PERIOD | 10 min. |
| 4.0 | COMMUNICATION TO SEAC | |
| | 4.1 Superintendent's Report | 15 min. |
| | 4.2 Association Reports | 5 min. |
| | 4.3 Trustee Reports | 5 min. |
| | 4.4 Committees and Interested Representatives | 15 min. |
| | • PIC | |
| | • Accessibility Coordinating Committee | |
| | • Special Education Review | |
| | • Equity & Inclusive Education Advisory Steering Committee | |
| | • Nelson/Robert Bateman HS (NEL/RBH) Integration Update | |
| 5.0 | NEXT AGENDA/ORDER PAPER | 5 min. |
| 6.0 | ADJOURNMENT | |

*****Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow at [goodrowl@hdsb.ca/905-631-6120](mailto:goodrowl@hdsb.ca) ext 323***.**