

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA**

**March 1, 2022 7:00 p.m.
J.W. Singleton Centre (Virtual Meeting)**

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 5 min. |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of February, 2022 minutes | |

2.0 ACTION

- | | |
|---|---------|
| 2.1 Early Literacy Program and Intervention Strategy - Presentation | 30 min. |
| 2.2 KELLP and ELPHA - Presentation | 30 min. |

3.0 SEAC DISCUSSION/QUESTION PERIOD

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports
 - Parent Involvement Committee
 - Accessibility Coordinating Committee
 - Equity & Inclusive Education Advisory Steering Committee
 - Mental Health and Well-Being Strategy Steering and Advisory Committee

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT

Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow [here](#)