

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE**

**AGENDA**

**March 2, 2021 7:00 p.m.**

**J.W. Singleton Centre (Virtual Meeting)**

**1.0 OPENING**

- |  |        |
|--|--------|
| 1.1 Welcome and Call to Order            | 5 min. |
| 1.2 Acknowledgement of Traditional Lands |        |
| 1.3 Approval of Agenda                   |        |
| 1.4 Approval of February 2, 2021 Minutes |        |

**2.0 ACTION**

- |   |         |
|---|---------|
| 2.1 Presentation - Equity and Safe Schools in Context<br>Superintendents R. Eatough and S. Podrebarac | 30 min  |
| 2.2 AODA Report - M. Marshall and S. Taha   | 10 min. |
| 2.3 Association Presentation - Halton Down Syndrome Association                                       | 20 min. |

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- |  |  |
|--|--|
| 4.1 Superintendent's Report                                |  |
| 4.2 Association Reports                                    |  |
| 4.3 Trustee's Report                                       |  |
| 4.4 Committee Reports                                      |  |
| • Parent Involvement Committee                             |  |
| • Accessibility Coordinating Committee                     |  |
| • Equity & Inclusive Education Advisory Steering Committee |  |

<b>5.0 NEXT AGENDA/ORDER PAPER</b>	<b>5 min.</b>
------------------------------------	---------------

**6.0 ADJOURNMENT**

\*\*\*Members of the public are welcome to send their questions to this link: [Questions for SEAC](#)\*\*\*