

**HALTON DISTRICT SCHOOL BOARD**  
**SPECIAL EDUCATION ADVISORY COMMITTEE**

**AGENDA**  
**March 3, 2020**  
**7:00 p.m.**  
**J.W. Singleton Centre**

- |     |  |        |
|-----|--|--------|
| 1.0 | OPENING  |        |
|     | 1.1 Welcome and Call to Order                              | 5 min  |
|     | 1.2 Acknowledgement of Traditional Lands                   |        |
|     | 1.3 Approval of Agenda                                     |        |
|     | 1.4 Approval of February 4, 2020 Minutes                   |        |
| 2.0 | ACTION   |        |
|     | 2.1 Student /Census  | 45 min |
|     | 2.2 Mental Health Update – Michelle Bates                  | 30 min |
|     | 2.3 LDAHH Presentation                                     | 30 min |
| 3.0 | SEAC DISCUSSION/QUESTION PERIOD                            |        |
| 4.0 | COMMUNICATION TO SEAC                                      |        |
|     | 4.1 Superintendent’s Report                                |        |
|     | 4.2 Association Reports                                    |        |
|     | 4.3 Trustee’s Report                                       |        |
|     | 4.4 Committee Reports                                      |        |
|     | • Parent Involvement Committee                             |        |
|     | • Accessibility Coordinating Committee                     |        |
|     | • Equity & Inclusive Education Advisory Steering Committee |        |
|     | • Nelson/Robert Bateman HS Integration Steering Committee  |        |
|     | • Central/Robert Bateman HS Integration Steering Committee |        |
| 5.0 | NEXT AGENDA/ORDER PAPER                                    |        |
|     | Budget   |        |
| 6.0 | ADJOURNMENT  |        |

\*\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow at [goodrowl@hdsb.ca](mailto:goodrowl@hdsb.ca) (905-631-6120 ext. 323)\*\*\*