

**HALTON DISTRICT SCHOOL BOARD SPECIAL  
SPECIAL EDUCATION ADVISORY COMMITTEE**

**AGENDA**

**October 6, 2020 7:00 p.m.**

**J.W. Singleton Centre (Virtual Meeting)**

**1.0 OPENING**

- 1.1 Welcome and Call to Order 5 min.
- 1.2 Acknowledgement of Traditional Lands
- 1.3 Approval of Agenda
- 1.4 Approval of September 15, 2020 Minutes

**2.0 ACTION**

- 2.1 Project Search Presentation 30 min.
- 2.2 Summer Learning and Mental Health Supports Presentations 45 min.

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports
  - Parent Involvement Committee
  - Accessibility Coordinating Committee
  - Equity & Inclusive Education Advisory Steering Committee
  - Nelson/Robert Bateman HS Integration Steering Committee
  - Central/Robert Bateman HS Integration Steering Committee

**5.0 NEXT AGENDA/ORDER PAPER**

- 5.1 Future agenda topics 5 min.

**6.0 ADJOURNMENT**

\*\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow at [goodrowl@hdsb.ca](mailto:goodrowl@hdsb.ca) (905-631-6120 ext. 323)\*\*\*