

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE**

**AGENDA**

**June 1st, 2021 7:00 p.m.**

**J.W. Singleton Centre (Virtual Meeting)**

**1.0 OPENING**

- 1.1 Welcome and Call to Order 5 min.
- 1.2 Acknowledgement of Traditional Lands
- 1.3 Approval of Agenda
- 1.4 Approval of May 4, 2021 minutes

**2.0 ACTION**

- 2.1 Budget Presentation - R. Negoj, Superintendent Business Services 45 min.

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports
  - Parent Involvement Committee
  - Accessibility Coordinating Committee
  - Equity & Inclusive Education Advisory Steering Committee

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**

\*\*\*Members of the public are welcome to send their questions to this link: [Questions for SEAC](#)\*\*\*